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SUNDAY SERVICES

BRADING

8 a.m. Holy Communion 11.15 a.m. Mattins
6.30 p.m. Evensong

YAVERLAND

10.15 a.m. Sung Eucharist

During July and August there will be a half-hour Service at 8 p.m.
each Sunday.

ALVERSTONE

Holy Communion 10.15 a.m. First Thursday
Evensong in June; First, Third and Fifth Sunday
in July and August; Second and Fourth Sunday.

Vicar and Rector: The Revd. M. C. Daubuz, M.A.

Licensed Lay-Worker: Miss B. Taylor.

BRADING

Churchwardens: H. W. Carter and E. J. Barton

Hon. Treasurer: Miss G. E. Kidd.

Hon. Secretary: F. W. Barrett.

Vice-Chairman of P.C.C.: S. H. Quayle, O.B.E.

Members of P.C.C.:

Mrs. Ashley Roach, Mrs. Stay, Miss Low, Miss Lowe, R. C. Lale,
W. Dibley.

F.W.O. Secretary: Miss F. Low.

Verger: R. Squibb.

YAVERLAND

Churchwardens: H. C. Rayner and R. V. Butler

Hon. Treasurer: E. King.

Hon. Secretary: J. L. Hunter.

Members of P.C.C.:

Miss Black, Miss Page, Mrs. King, H. Chambers.

Verger: H. Chambers.

ALVERSTONE

Chapel-Wardens: R. C. Lale and Mrs. Osborne.

Caretaker: Mrs. Lale.

CLIMBERS IN THE FAITH

Do You Know ?

Archbishop Temple was known for making very precise, and lucid statements. Here is one written to a friend: "I am constantly thinking of the difference that it must have made to you and me that from a date before we could clearly remember things, we heard some verses of the Bible read every day, and it must have been producing a great effect in making natural that whole outlook upon life which the Bible expresses."

His first letter was written to his governess when he was eight years old, and says: "Thank you very much for your nice letter. I hope the hole which the Rat poked his head into was large enough for him to get out again, for it would be rather sad if he had to stay there all the rest of his days."

Two Prayers

O Lord Jesus, give me the quick eyes of a good neighbour to see the one who needs my help, and let me show the spirit of a good neighbour in gladly helping friend, stranger or even someone whom I may not like. For Thy love's sake. Amen.

Father, look into my heart and see soil for Thy seed:
Help me this and every day to be fit for Thy need.
Free from weeds and rich for sowing,
Deep for roots with space for growing,
For Jesus' sake at harvest showing
Corn the poor to feed.

Puzzles For The Holidays

What a pity no one handed in the solution to New Testament ships.

Christian Festivals—

SMATHSCIR TEERAS CONNIESAS SWITHUN

Bible Birds—

VEDO EEGLA EAVNR SWRROAP LLWWOAS GPEINO

The first two lines of a hymn—

NEVIGSAWEMANYMNEHWNATISIRHCAEDAMSAWI

People whom Jesus helped—

GHRUNY ROCWD DLIBN NMA EDDA NSO

Old Testament Law books—

YDEEUOOTRNM EIIULVTCS

Hand in your solutions by July 21st.

B.T.

WORDS OF WISDOM

Morning

Every hour of the day has its own character. But there are three which look at us with a specially distinct face—the morning, the evening, and, between them, the noon—and they are all consecrated.

The face of the morning shines strong and bright above all other hours. It is a beginning. The mystery of birth renews itself in every morning. We come out of sleep, in which our life grows young again, and we realize clearly and strongly: "I live, I am."

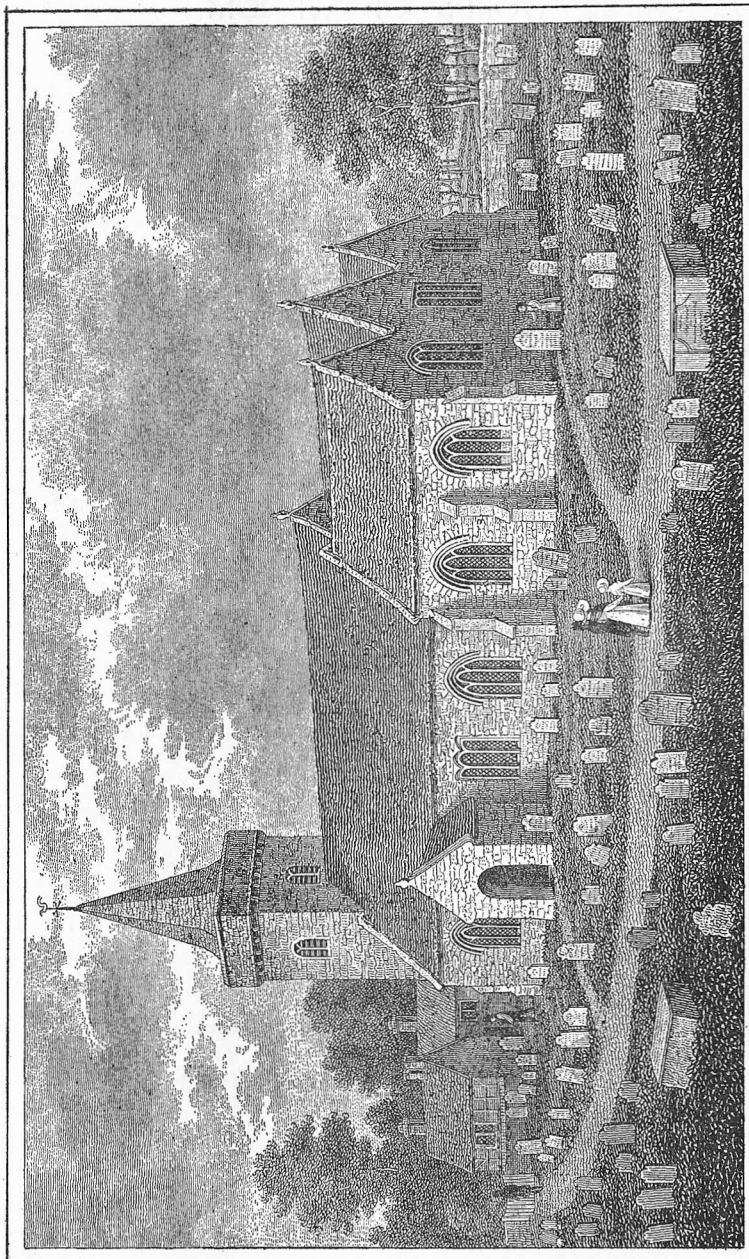
And this living being becomes a prayer. It turns to Him whence it comes: "O God, Thou hast created me. I thank Thee that I live. I thank Thee for all that I have and am." And the new life feels its strength and presses on to action. So it turns itself to the coming day and its tasks. This also becomes a prayer: "Lord, in Thy Name and in Thy strength I begin the day. It shall be a work for Thee."

That is the sacred hour of morning. Life wakes up. Deeply conscious of its being, it offers God the pure gratitude of the creature. It rouses itself to new labour, and turns to its daily task as coming from God and in the power of God.

Do you see how much depends on this first hour of the day? It is its beginning. Man *can* start at it without any beginning, without thought, without an act of will—merely slipping into it. Then it is not really a *day*, but a time of rags and tatters, without mind or face. But a day is a way; it needs direction. A day is a work; it demands definite resolution. A day is your whole life: your whole life is as your day—but that needs a countenance.

A will, a direction, a clear countenance looking towards God—all this the morning brings us.

Romano Guardini.



Engr. by the Engraver April 3 1872.

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PARISH REGISTERS

Baptisms at Brading

March

- 26 Jeremy Donald Rosie.
- 31 Susan Margaret Plumbley.

April

- 14 Jennifer Anne Cooke
Vivien Mary Thistleton
Peter Alexander Foulsham.
- 28 Carol Dawn Staddon.

Baptisms at Yaverland

March

- 16 Michael James Gallop.

April

- 28 Nicholas William Threlfall.

Marriages at Brading

March

- 23 Basil John Hill and Peggy Eileen Guy.
- 30 Stanley Harry Somers and Victoria Emily Heathcote
Kenneth Fenton Dowers and Ethel Dallimore.

April

- 3 Nelson Edward Brian Smith and Molly Jean Newnham.
- 20 Michael James Wetherick and Muriel Janet Chetter.

Marriages at Yaverland

March

- 20 James Albert Chandler and Dylis Barbara Kingswell.
- 23 Victor Stanley Whitewood and Jean Margaret Rose Poole.

Burials

March

- 14 Emily Brett, aged 76 years.

April

- 20 John Cassford, aged 76 years.
- 23 Walter William Young, aged 77 years.

June

- 5 Elizabeth Marrow, aged 76 years.
- 12 Alice Jane Barnes, aged 86 years.

MOTHERS' UNION

We closed the Season on a very pleasant sunny afternoon, spent in the beautiful garden at "Steal Acre", by the kindness of Mr. and Mrs. Carter, who prepared a specially enjoyable tea for us. The Bring and Buy realised £6 5s. 0d. for which we express our thanks to the friends who came along to support us.

The Diocesan Festival will be Wednesday, 2nd October in the Cathedral.

SUNDAY SCHOOL

Our numbers during the early Summer have kept fairly steady and we are pleased to be able to report that some of the children are progressing very favourably in their knowledge of the Bible and Prayer Book.

Last Autumn a fairly large sum of money was used for the purchase of Bibles, New Testaments and Hymn Books which have been very well used.

The Sunday School will close on June 30th for the Summer and re-open on September 15th.

The annual collections for the Sunday School will be earmarked on Sunday, 18th August. If you are unable to be in Church on that day your donation will be acknowledged by the Vicar or Miss Taylor.

KING'S MESSENGERS

Our Season terminated on May 30th with a tea party for the children and their mothers, together with a few special guests. The handwork was on view and brightened the walls of the Church Hall. Eleven children received prizes. It was our third Birthday. Over the three years 26 members have been enrolled, 20 of whom are still attending regularly while 12 probationers are following on.

The following poem was published by S. P. G. in the Spring issue of the K.M. magazine:—

Off we go a-carol singing,
With the church bells sweetly ringing,
Gifts for Jesus children bringing.

To the church on Christmas day
All the people go to pray
To the Lord that's born this day.

by Molly Reed

B.T.

WE WORSHIPPED IN NORWAY

It was in the middle of our great adventure, for never before had we had the opportunity to holiday abroad. On Sunday morning we were invited to join a church party. We were on a very tiny island so we set off in very small motor launch. Fifteen minutes brought us in sight of a wooden church on a hillside in a village of about 30 houses. We landed on a heap of loose stones and a group of villagers greeted us with beaming smiles and walked with us to the church, which was painted white outside and a cool pale green within.

At once we knew we were visiting a branch of the Christian Family and although we speak no Norwegian (and those folk no English) we worshipped side by side.

A very beautiful punched work cloth was on the Altar, two candles, flowers, Chalice and Altar book in the centre. The Reredos was a painting of the Last Supper surmounted by a Cross

Two men (perhaps wardens?) sat on either side of the chancel, one read an introduction, after which the priest spoke from the centre. He wore a sort of Alb with very large, turned back stiff cuffs, but prior to the sermon retired to put on a preaching gown, a long black full coat, very becoming, he also wore a large stiff ruff, the size of a dinner plate.

We were able to distinguish, Collect, Epistle and Gospel also the ascription to the Holy Trinity. There was no choir, nor was it required for the whole congregation sang, from their own books.

After a long sermon and some prayers the priest turned and disappeared behind the Altar on the North side, and emerged on the South side. The congregation at this point all went up to the Altar and placed their Offerings on the Altar at the South side and returned via the North. We got the impression of a loving personal offering. The service closed with the Blessing and Sign of the Cross.

If you have worshipped in a church abroad please write and tell us your impressions.

ESTABLISHED 1885

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