

AT THE COMMUNION

*NOTE.—It is customary, at an Ordination, for those only who are relatives and friends of the newly-ordained, to receive Communion with the candidates.*

JESU, Lover of my soul,  
Let me to Thy bosom fly,  
While the gathering waters roll,  
While the tempest still is high ;  
Hide me, O my Saviour, hide,  
Till the storm of life is past ;  
Safe into the haven guide,  
O receive my soul at last.

Other refuge have I none ;  
Hangs my helpless soul on Thee ;  
Leave, ah ! leave me not alone,  
Still support and comfort me.  
All my trust on Thee is stay'd,  
All my help from Thee I bring ;  
Cover my defenceless head  
With the shadow of Thy wing.

Plenteous grace with Thee is found,  
Grace to cleanse from every sin ;  
Let the healing streams abound ;  
Make and keep me pure within ;  
Thou of Life the Fountain art ;  
Freely let me take of Thee ;  
Spring Thou up within my heart,  
Rise to all eternity.

AFTER THE BLESSING

YE servants of the LORD,  
Each in his office wait,  
Observant of His heavenly Word,  
And watchful at His gate.

Let all your lamps be bright,  
And trim the golden flame ;  
Gird up your loins as in His sight,  
For awful is His Name.

Watch ! 'tis your LORD's command,  
And while we speak, He's near ;  
Mark the first signal of His Hand,  
And ready all appear.

Oh, happy servant he,  
In such a posture found !  
He shall his LORD with rapture see,  
And be with honour crown'd.

CHRIST shall the banquet spread  
With His own royal Hand,  
And raise that faithful servant's head  
Amid the Angelic band.

All glory, LORD, to Thee,  
Whom Heav'n and earth adore,  
To FATHER, SON, and HOLY GHOST,  
ONE GOD for evermore. Amen.

ST. MARY'S CHURCH, BRADING

ISLE OF WIGHT



THE FORM AND ORDER  
OF THE  
ORDINATION  
OF

KENNETH CHARLES HENSON, to be Priest

JOHN VICTOR BEAN  
JAMES ARTHUR JUDGE } to be Deacons

BY

THE BISHOP OF PORTSMOUTH

(The Rt. Reverend W. L. S. Fleming, D.D.)

TRINITY XVIII

October 8th, 1950

at 10.15 o'clock

## ORDER OF SERVICE

*It will be found convenient to use this Order of Service, together with the Forms for the Making of Deacons (referred to as D) and for the Ordering of Priests (P), and the Holy Communion, provided in the Book of Common Prayer.*

*While the Bishop and the Ordinands, preceded by the Choir, enter the Church through the West Door there shall be sung the following Hymn.*

THOU art with us, gracious Master,  
Priest immortal, King most high,  
Throned among us, close beside us,  
O what words can tell how nigh ?  
In the full triumphal splendour  
Of Thy Resurrection-might,  
With the unexhausted blessing  
Of the primal Easter-night.

Entering then like sudden sunshine,  
Where the doors were shut for fear,  
Speaking peace, and gently pointing  
To the wound-prints fresh and clear,  
With the Spirit of Thy mission  
Thou didst Thine elect endue,  
Saying, ' As my Father sent me,  
Even so now send I you.'

And through all the Christian ages  
Lives and works that Word of Thine,  
Still by sacred hands renewing  
That which came by breath Divine ;  
When the Church marks out her chosen  
Stewards of Thy gifts to be,  
Thou dost set them o'er the household ;  
All their priesthood flows from Thee.

Look then, Lord, on these Thy servants  
Who before Thee lowly bend,  
Waiting on the Will that chooseth  
Whom to hallow, whom to send :  
Oh ! accept them while they offer  
Soul and body, mind and heart,  
All to Thy dear cause devoting,  
Taking once for all Thy part.

So if some draw back and leave Thee,  
Here let these who clasp Thy feet  
Find how quickening is Thy presence,  
Thine ordaining touch how sweet ;  
Seal them for Thy pastoral service,  
And throughout their aftertime  
Keep them true to this day's purpose,  
Fervent in their work sublime.

Now to Thee, O righteous Father,  
Loving Spirit, mighty Son,  
For the life of glory promised  
And the life of grace begun,  
Let the voice of priests and people  
One full chant of praise outpour,  
While they cross the troubled waters,  
When they gain that blissful shore. Amen.

## THE SERMON

*Preacher : THE ARCHDEACON OF THE ISLE OF WIGHT  
(The Ven. E. J. K. Roberts)*

*The Congregation shall remain seated for  
PRESENTATION OF THE CANDIDATES (D, P)*

*The Congregation shall all reverently kneel for THE LITANY (D), and  
thereafter the Bishop shall begin the celebration of THE HOLY COMMUNION  
as far as the conclusion of the Epistle*

*The Congregation shall then be seated for  
THE EXAMINATION OF THE DEACON-ORDINANDS (D)*

*And all shall kneel for  
THE ORDINATION (D)*

*Then shall a newly-made Deacon read the Holy Gospel (D)*

*After which all shall be seated for  
THE EXAMINATION OF THE PRIEST-ORDINAND  
And the Congregation shall kneel for a period of silent prayer. Then shall be  
sung, all kneeling, VENI CREATOR (P)*

THE ORDINATION (P)

*Then shall be said The Nicene Creed, and the Holy Communion Service shall  
proceed in the accustomed manner, with the following Hymns.*

AT THE OFFERTORY  
*(During which a Collection shall be made)*

COME down, O Love Divine,  
Seek Thou this soul of mine,  
And visit it with Thine own ardour glowing ;  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, Thy holy flame bestowing.

O let it freely burn,  
Till earthly passions turn  
To dust and ashes in its heat consuming ;  
And let Thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my path illuming.

Let holy charity  
Mine outward vesture be,  
And lowliness become mine inner clothing ;  
True lowliness of heart,  
Which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,  
With which the soul will long,  
Shall far outpass the power of human telling ;  
For none can guess its grace,  
Till he become the place  
Wherein the HOLY SPIRIT makes His dwelling.